

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, NOVEMBER 17, 2003**

I. MINUTES

- *1. Minutes from Council Members' "Noon" Meeting of November 3, 2003.
- **2. Minutes from the Director's Meeting of September 8, 2003.
- **3. Pre-Council Meeting Minutes - RE: LES - Budget Summary-Approval-2004 LES Operating and Capital Budget - November 3, 2003.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Lincoln Partnership for Economic Development Investors' Meeting (Camp)
- *2. Public Building Commission Meeting (Camp/Cook)
- *3. Parks & Recreation Advisory Board Meeting (Cook)
- **4. ISPC Meeting (Camp)
- **5. Multicultural Advisory Committee Meeting (McRoy) - NO MEETING IN NOVEMBER - WILL MEET IN DECEMBER
- **6. Board of Health Meeting (Svoboda)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. REQUESTS OF COUNCIL FROM MAYOR - NONE

V. MEETINGS/INVITATIONS

- 1. The Lincoln Chamber of Commerce requests the honor of your presence at a reception on Thursday, November 13, 2003 from 4:30 p.m. to 6:00 p.m. to welcome David Brown as the new president of the Greater Omaha Chamber of Commerce - at Lincoln Chamber of Commerce, 1135 "M" Street, 3rd Floor - Please RSVP to Jaime Henning at 436-2354 or by E-Mail. (E-Mailed Invitation to Council on 11/07/03)(See Invitation)

2. The Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings: - Please RSVP to Tera Pugh at 436-2355 or E-Mail:
 - A.) Nebraska Mortgage Co., LLC (celebrating 1st anniversary in their new office), 4400 S. 86th Street, Suite 101 on Friday, November 21, 2003 at 11:00 a.m.
 - B.) The Tin Ceiling, 824 "P" Street on Friday, November 21, 2003 at 3:00 p.m.
3. E-Mail Invitation - The Social Security Administration invites you to attend our Nebraska Ticket to Work Kickoff Event on Friday, December 5, 2003 at Country Inn & Suites, 5353 N. 27th Street from 9:00 a.m. to 12:00 p.m. - Please RSVP by Nov. 21st to Susan Lewis at 437-5616 or by E-Mail. (See Invitation)
4. Invitation - Soup Supper Fund Raiser - A Benefit for the Peer Support Initiative - on Friday, November 14, 2003 from 4:00 p.m. to 7:30 p.m. - Adams Street Center, 3830 Adams - hosted by the Community Mental Health Center of Lancaster County Staff and Consumers - (See Invitation)
5. Letter of Invitation to the Antelope Valley Public Meeting on Tuesday, November 18, 2003 from 7:00 p.m. to 9:00 p.m. at Lincoln High School - (See Letter of Invitation)
6. City and County Departments Celebrate - National GIS (Geographic Information Systems) Day 2003 on Wednesday, November 19, 2003 from 9:00 a.m. to 3:00 p.m. - In the City/County Building, Conference Room 113 - (See Invitation)
7. You are cordially invited to Fall 2003 Lincoln Police Department Academy Graduation and Awards Ceremony on Wednesday, December 3, 2003 at 7:00 p.m. - at Embassy Suites, Regents A and B Rooms, 1040 "P" Street - Reception Following - (See Invitation)

VI. MISCELLANEOUS - NONE

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER FROM NOVEMBER 10, 2003.**
***ALL HELD OVER UNTIL NOVEMBER 24, 2003.**

ca111703/tjg